LEBANON

Baptist Association.

1898.

EXECUTIVE COMMITTEE:

W. M. Conner,
W. I. Thames,
T. J. Hardy,
J. D. Bonner,
R. N. Davis,
O. D. Bowen.

PROCEEDINGS.

First Day—Morning Session.

The fourth annual session of the Lebanon Association began on Thursday morning, September 1, with the Shady Grove Baptist church, two and one-half miles from Heidelberg. At 10 o'clock the Moderator called the body to order, and Brother W. T. Lumbley, our missionary to Africa, who was at home recuperating his health, conducted the devotional exercises, reading the sixth chapter of Hebrews. Brethren W. J. Pack and W. A. Roper were appointed to read the letters, while Brethren K. C. Hall and J. W. Hinton were made a committee on finances.

The calling of the roll of the churches showed the following delegates present:

Augusta—J. W. Hinton, J. F. Pearce.
Eastabuchie—A. E. Husbands, M. W. Patrick.
Ellisville—O. D. Bowen, T. J. Hardy, W. M. Hardee, J. F. Parker.
Hattiesburg—L. E. Hall, A. C. Duckworth, Earl Conner, J. E. Arledge.
Heidelberg—H. P. Cook, S. Q. Donald.
Immanuel—Chas. G. Elliott, J. R. Farish.
Indian Springs—H. E. Clark, C. W. James.
Lacey—Letter.
Laurel—J. A. Pack, W. J. Pack, Jr.
Lumberton—M. L. Wells, Jr. No letter.

Nicholson—Letter.
Perkinston—R. N. Davis.
Poplarville—H. K. Rouse, W. B. Holcomb.
Purvis—W. H. Fillingaine, J. R. Oliphant, O. S. Purvis, J. F. Murray.
Sandersville—K. C. Hall, T. B. Bonner.
Shady Grove—John Thomas, David Thatch, James Travis, W. A. Roper.

The former officers were re-elected—O. D. Bowen, Moderator, and C. G. Elliott, Clerk and Treasurer.

Upon the call for petitionary letters, four churches asked for admission, which were received, and their delegates seated, as follows:

Phaltai—M. D. Parker, J. B. Easterling, M. F. Berry.
Wiggins—E. W. Bond.
Vernon—B. F. Hosey, J. W. Courtney.
Corinth—B. M. Morgan, J. M. Lindsey.

The Moderator was authorized to appoint the usual committees and report them to the evening session, and then business was suspended for the Associational sermon, which was preached by Brother O. D. Bowen from Acts 26:29; subject, "A Typical Soul-Winner."

Adjourned to meet at 1:30 P. M. Benediction by Brother Bailey.

First Day—Afternoon Session.

At 1:35 the Association was called to order. Prayer by Brother Hardy.

The Moderator announced committees on the following subjects:

Sunday Schools—M. D. Parker, J. W. Courtney, H. P. Cook, M. L. Wells, Jr.
Woman's Work—W. A. Roper, H. K. Rouse, C. W. James, J. A. Pack, David Thatch.
Sustentation—J. M. Lindsey, W. M. Hardee, S. Q. Donald, H. E. Clark, John Thomas.

Nominations—L. E. Hall, J. T. Pearce, A. E. Husbands, O. S. Purvis, James Travis.

Publications—R. N. Davis, J. W. Hinton, M. W. Patrick, H. W. Fillingaine, Earl Conner.

Temperance—W. B. Holcomb, B. M. Morgan, J. B. Easterling, J. W. Hinton.

Missions—J. R. Farish, K. C. Hall, T. B. Bonner, B. F. Hosey.

Education—W. J. Pack, E. W. Bond, A. C. Duckworth, J. F. Murray, M. F. Berry.

It was decided to have a report each year on the "state of the churches," thus making another committee necessary, on which Brethren M. F. Berry and J. F. Parker were appointed.

Visiting brethren being asked to sit with us, Brethren W. T. Lumbley, from Africa, and T. J. Bailey, business manager of the new paper to be issued at Jackson, responded.

Brother T. J. Hardy read the report on the Orphans' Home, which had been prepared by the committee appointed for that purpose last year. It was spoken to by Brethren Hardy, Hall and Farish, who took a colleciton for it, amounting to $11, and was adopted.

Report on Orphans' Home.

The Committee on the Mississippi Baptist Orphanage begs leave to make the following report:

The Mississippi Baptist Orphanage is a corporation, chartered under the laws of Mississippi on the 18th day of July, 1894. The property of the Orphanage is held and the title thereto is vested in a board of trustees and their successors, whose duties and powers are specifically defined by the charter. Previous to the chartering of the institution, Brother L. S. Foster was selected as superintendent and treasurer, and it was decided to locate the Orphanage at Jackson, Miss. In May, 1897, a house was rented until suitable buildings could be erected upon the land which had been purchased for that purpose, and the Orphanage was opened with two inmates. Soon this rented building was filled and applicants were turned away for want of room. As to the property and value thereof, we give extracts of the superintendent's statements in his second annual catalogue.

"The title to the Orphanage property is vested in a board of trustees, who are incorporated as a body politic and legally empowered to hold property solely for the purpose of founding and maintaining an orphanage for the white children in Mississippi." He says: "We have a tract of land of 112 acres, all in a fine state of cultivation, lying one mile north of the union depot in Jackson, Miss. Every dollar of indebtedness on this land has been paid, and it is now unencumbered." He estimates the value of this land, apart from improvements, at $5,000. A neat cottage has been built on the land, with six rooms, finished completely, and insured for three years, worth $1,500. This is known as Lou H. Moore cottage. Another cottage of same model has been nearly completed, which will also be worth $1,500. He says further, "Our property is easily worth $7,000, besides the printing outfit, which is worth $1,000."

There are now twenty-one inmates in said Orphanage, and many applicants cannot be received for want of room, but will be received and cared for as soon as the second cottage is completed. All this has been accomplished through the liberality of the people. Thus it will be seen that God has greatly prospered this work.

Having thus shown how this institution has prospered under the blessings of God and the guidance of his Spirit, we commend this God-honoring work and institution to every Christian within the bounds of this Association, and recommend that the churches comprising the same, make annually a contribution for its support and maintainance.

Respectfully submitted,

L. E. HALL,
T. J. HARDY.

The Treasurer submitted his report as shown below:

Report of Treasurer.

Chas. G. Elliott, Treasurer,

To teh Lebanon Baptist Association, Dr.

Dec. 2, '97.	To am't rec'd from Finance Com.	$ 84.00	
	To am't rec'd from McLaurin church	2.00	
	Special collection for Colportage	7.20	$ 93.20
1897	CR.		
Dec. 3.	By am't sent Foreign Mission Board	$ 17.25	
	By am't sent Home Mission Board	16.00	
	By am't sent State Mission Board	11.25	
	By am't sent Orphan's Home	1.00	

	By am't paid for Colportage deficit	7.20	
	By am't paid Clerk	15.00	
	By am't paid for printing minutes	20 00	
29.	By am't paid for express	.60	
	By am't paid for stationery and postage	1.50	
	By am't paid for distributing minutes	3.00	92.80
	Balance in treasury		.40

Respectfully submitted,

CHAS. G. ELLIOTT,
Treasurer of Lebanon Association.

The delegates from Shady Grove were appointed to arrange for time of meeting and adjourning. Their report, made later, was to meet at 9 A. M., adjourn at 12 M. Meet at 1:30 P. M., adjourn at pleasure.

Report on Nominations.

The committee on Nominations submitted their report through the chairman, which, after some discussion, was adopted, as follows:

Your committee on Nominations recommend that our next Association be held with the church at Eastabuchie; that Brother J. R. Farish preach the Associational sermon, and that Brother W. A. Roper be his alternate. We recommend that the Association meet at 9 o'clock A. M., on Thursday before the first Sunday in September next.

We nominate Brother Chas. G. Elliott a delegate to the Southern Baptist Convention, and Brother W. B. Holcomb alternate.

As delegates to the Baptist State Convention—F. F. Phillips, W. B. Holcomb, W. A. Roper, W. M. Conner, O. D. Bowen, R. N. Davis.

L. E. HALL,
J. T. PEARCE,
A. E. HUSBANDS,
O. S. PURVIS,
JAS. TRAVIS.

Brother Hall was added to the committee on Publications, by special action of the Association.

Brother Bailey addressed the body upon the subject of the paper enterprise newly set on foot, of which he is

business manager, and the Association then adjourned with prayer by Brother Davis.

Second Day—Morning Session.

Promptly at 9 o'clock the Association was called to order. Brother L. E. Hall conducted the devotional exercises.

The minutes of the first day's work were read and approved.

Brethren L. M. Stone, Moderator of Chickasahay Association and President of Stone College, and J. H. Richardson, also of Stone College, having come in, were invited to seats with us.

Brother Donald read the

Report on Sustentation.

We, your committee on Sustentation, beg leave to report the following:

That we are pleased indeed to note the renewed interest manifest in the reports of the churches in our Association, in the welfare of our superannuated ministers.

That it is evident the cause is growing more and more in the minds and hearts of our people, and we would especially urge that the various churches composing this Association set apart one Lord's day, at least, for a collection for this cause, and that our people be taught the great necessity of giving of their means for the support of those worn-out servants of God who have spent years of toil for their Master. Respectfully submitted,

J. M. LINDSEY.
W. M. HARDEE,
H. E. CLARKE.
JOHN THOMAS.
S. Q. DONALD.

Spoken to by Brethren Donald, Bowen, Stone and Elliott and adopted.

The report on Temperance was submitted by the chairman of the committee, and after discussion by Breth-

ren Holcomb, Davis, Lumbley, Bailey, Morgan, Elliott and Richardson, was adopted.

Report on Temperance.

We, the committee on Temperance, submit the following:

The Baptists of this Association, as well as throughout the state, are fully committed to the cause of temperance, and we believe that the cause is steadily progressing, and that the Baptists of the whole land fully realize that drunkenness and the social drink are the "matchless evils" of the land, and we can only reiterate the former declarations of this Association condemning intemperance in all its forms, and recommend that the churches continue the warfare against this great evil of our land.

Respectfully submitted,

W. B. HOLCOMB,
J. W. HINTON,
B. M. MORGAN,
J. B. EASTERLING.

Brother Berry then presented the

Report on State of Churches.

Your committee on State of the Churches report as follows: The spiritual condition, as indicated by the church letters, shows that six churches report the number of baptisms during the past Associational year as only twenty-seven, against 101 for last year and sixty-one for year before last, while eight churches report no baptisms at all. The four churches received at this session report twenty-one baptisms. If we are to judge the spiritual condition of the churches by the number of baptisms reported, the outlook would seem discouraging, but we feel that it calls for more vigorous work from the pastors and churches, and the earnest prayers of all Christian people in the future.

We are sorry to note that the spirit of liberality in giving among our churches is not much on the increase. Apart from the amounts paid the pastor and other home expenses, the contributions amount to about $878, being about the amount as reported last year.

In view of our shortcomings along the line of spiritual giving, for the past year, we recommend that our churches use more system and method in the collection of funds necessary for the cause of our beloved Master.

We further recommend that each member of each church in this Association shall keep a memorandum of all that he does for any

and all objects, fostered by this Association, and report same to his church, and that the church report same in its financial table.

Respectfully submitted,

M. F. BERRY,
J. F. PARKER.

This report was discussed quite vigorously by Brethren Bowen, Berry, Stone, Roper, Elliott, Farish, and Holcomb; amended by the addition of the last recommendation, and then adopted.

Brother K. C. Hall brought in the

Report on Missions.

We your committee on Missions beg leave to report:

We are glad to report that the Foreign and Home mission boards reported clear of debt at the the last Southern Baptist Convention. and the State Board of Mississippi went up to the Convention at Brookhaven with a debt of about $1,300, which was satisfactorily arranged, being nearly all raised at the Convention. We suggest that the churches of the Lebanon Association do not relax in any degree their efforts during the next Associational year, but will do their utmost in the support of our mission work. We feel that it is the duty of every Baptist to do his utmost to advance the kingdom of Christ, not only in Mississippi but in the South and the world at large. The great command that Christ delivered to the world, "go ye into the world and preach the gospel to every living creature," is still binding.

Respectfully submitted,

J. R. FARISH,
K. C. HALL,
B. F. HOSEY,
T. B. BONNER.

The report was made the order for 1:30 P. M., and the finance committee reported, showing the total amount sent up to be $95.10, which amount was turned over to the Treasurer.

Adjourned until time for the afternoon session.

Second Day—Afternoon Session.

The Association met at 1:30. Prayer by Brother Richardson.

The undesignated funds sent up were distributed equally among the State, Home, and Foreign Mission Boards.

The Mission report was taken up and discussed by Brethren Bailey, Elliott, Farish, Bowen, and adopted. Brother Farish took up a collection for Brother Lumbley, amounting to $6.30, which he turned over to him.

Report on Woman's Work.

This report was read by Brother Roper, discussed by Brethren Roper, Farish, Stone, Bowen, Duckworth and Davis, and adopted.

We believe that woman is a true help-meet for man. This is especially true in Christian work. She has indeed been a great factor in all religious movements. We believe they are, and ought to be, an agency in the church to help in its work. We urge upon the pastors to help the women of their churches, tell them what to do and how to do it. We believe that all their work should be done in and through the church.

May God bless the good women of our churches.

W. A. ROPER,
H. K. ROUSE,
C. W. JAMES,
DAVID THATCH,
J. A. PACK.

Report of the vice-president of Woman's Work, in the Lebanon Association:

We feel there has been some advancement along this line of the Master's work, though all has not been accomplished that we desired. Our women have not been made to realize their responsibility to obey the last commission of our Saviour, "Go ye." That part of the work has been left so entirely to the brotherhood of the churches that development is slow. I would again prayerfully request the co-operation of both pastors and laymen; for when we see how much is being accomplished through the united efforts of women, we are constrained to say, "This work is of the Lord."

Amount of money contributed by the Association to my traveling expenses, $16; amount used, $13. Visited twelve churches; organized seven mission societies; talked to and encouraged those at work. We now have six societies reporting their work, instead of three. Letters written, seventy-five.

MRS. E. V. CLARK, Vice-President.

On motion of Brother Farish, the paper was requested to publish the Associational sermon given us by Brother Bowen, at the present session.

Brother W. J. Pack then submitted the report on Education, which was discussed by Brethren Pack, Roper, and Stone, and adopted.

Report on Education.

We report that we have reason to feel encouraged over the condition of the educational interests of our state. Increased interest in the cause is apparent among our people. Reports from our private institutions and colleges, with few exceptions, show evidence of great progress.

Mississippi College, the pride and honor of our denomination, has suffered some from the effects of yellow fever and quarantine, and we urge our churches to rally to her support with their contributions and patronage.

We note with pleasure the awakening interest in ministerial education. We heartily commend the preachers' institutes to the people as a new facility for our ministers to better qualify themselves for the Master's work.

As success in college depends largely upon a thorough common school training, and as many of our boys and girls never enter college, we insist that our people strive to raise the standard of our common schools.

We earnestly recommend to the people throughout our Association, Stone College, located at Meridian, as the only school or college under absolute Baptist control in all the eastern part of the state, and as one of the best equipped and officered colleges for young ladies in the South.

We urge that this college be encouraged by giving to it our prayers and patronage.

Respectfully submitted,

W. J. PACK, JR.,
A. C. DUCKWORTH,
M. F. BERRY,
E. W. BOND.

The report on Sunday Schools was read by Brother Courtney and adopted without discussion.

Report on Sunday Schools.

We, your committee on Sunday Schools, beg leave to make the

following report: That the letters from the churches show a gratifying progress in this work. Interest is being manifested, and we recommend that the churches or pastors encourage this work, and that every effort be used to enlist all the Baptist families in the Association in this great work under the supervision of the churches, so that every child in our bounds, of sufficient age, may be enrolled in a Sunday School and taught the Word of God.

Respectfully submitted,

J. W. COURTNEY,
M. D. PARKER,
M. L. WELLS, JR.

Brother Davis presented the report on Publications, which after discussion by Brethren Davis and Farish, was adopted.

Report on Publications.

We the committee on Publications beg leave to submit the following report: It is difficult to over-estimate the importance of a pure and sound literature. This is true as it applies to our families, both in the home and in the Sunday school.

We therefore recommend, that our Sunday schools use our own home publications from Nashville, Tenn.

We are also glad to learn, that the Baptist Record and Layman, have been purchased by a stock company with the view of giving us one large, sound, well-managed, well-edited paper, and we earnestly recommend that our people give to this new paper their hearty endorsement and support. And especially do we recommend that every family take and read the Foreign Mission Journal, and the Home Field, as they are the only full source of out information concerning our mission work.

Respectfully submitted,

R. N. DAVIS,
L. E. HALL,
J. W. HINTON,
W. H. FILLINGAINE,
M. W. PATRICK.
EARL CONNER.

The following resolution was offered and euthusiastically carried:

Resolved: That we return our heartfelt thanks to Shady Grove church and community, also to the Heidelberg church and citizens,

for the kindness and favors shown to all the delegates, and visitors during the sessions of the Association.

Sister E. V. Clark was reappointed vice-president for Woman's Work in the bounds of the Association.

The Moderator was empowered to appoint the Executive Committee, and Brother Bowen was added by special action.

After an informal discussion a resolution was offered and passed to the effect that it is the judgment of this body that the future sessions should be held three days, inasmuch as important subjects have now to be imperfectly considered, owing to lack of time.

The Clerk was instructed to have the minutes printed and distributed, and was allowed the usual fee for his services.

After the minutes of the second day had been read and approved, the Association adjourned sine die, with prayer by Brother Bailey.

Constitution.

ARTICLE 1. The name of this Association shall be the LEBANON BAPTIST ASSOCIATION.

ART. 2. The officers of this Association shall be a Moderator, and a Clerk who shall also be ox-officio Treasurer. They shall be elected annually by ballot and hold their offices until their successors are elected.

ART. 3. The object of this Association shall be the promotion of the Redeemer's kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse among the churches.

ART. 4. Members of the Association may be of two classes, viz: Male delegates, and messengers who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats. Only the delegates shall have the right to vote.

ART. 5. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and one additional delegate for each additional fifty or fractional part thereof; provided, that ministers who are members of such churches, but supply other pulpits, may be appointed as additional delegates to the regular quota.

ART. 6. This Association shall only have the power of an advisory council and shall in no wise infringe upon the rights or independence of the churches.

ART. 7. No queries shall be considered by the Association unless regularly sent up through the churches, and such queries shall embrace only questions of doctrine.

ART. 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, and a Clerk who shall be ex-officio Treasurer of the Association.

ART. 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 10. Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 11. This Constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

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ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son, and the Holy Ghost—equal in power and glory.

2. We believe that the scriptures of the Old Testament and the New were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.

4. We believe that God chose his people, in Christ,

before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.

5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as he has commanded it to be preached to every creature, all are required to obey.

7. We believe that good works are the fruits of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

8. We believe that a visible church of Christ is composed of baptized believers only, who have covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only lawgiver of his church and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

14. We believe that the churches compose Christ's visible kingdom on the earth, and they are independent of each other; choosing their own bishops and other ex-

ecutive officers, none of whom may lord it over God's heritage.

RULES OF DECORUM.

1. All meetings of the Association shall be opened with prayer and closed with prayer or benediction.

2. The first order of business shall be the calling of the roll of the churches comprising the same and the enrollment of delegates representing them.

3. No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which evidence shall be submitted to the Clerk.

4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.

5. No member shall be allowed to speak but once on the same subject, except by permission.

6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.

7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when, if it be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.

8. All members shall use the term "Brother," when addressing or speaking of each other; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.

9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

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STATISTICAL

CHURCHES.	POSTOFFICE.	COUNTY.	Value of Property	Seating Capacity	Value of Pastor's Home	PASTORS.	CLERKS	CLERK'S POST-OFFICE.	Additions. Baptisms	By Letter	Restoration	By Letter
Augusta	Augusta	Perry	$ 500			A. M. Sheppard	W T McCoy	Augusta				
Corinth	Sandersville	Jones				J. D. Stone	G. C. McKinstry					
Eastabuchie	Eastabuchie	Jones	600	250		Chas. G. Elliott	R. Dossett	Eastabuchie	19	6		
Ellisville	Ellisville	Jones	3,000	300	$ 1,000	O. D. Bowen	J F. Nesom	Ellisville	1			
Hattiesburg	Hattiesburg	Perry	2,500	450		L. E. Hall	A A. Montague	Hattiesburg	1	4	1	1
Heidelberg	Heidelberg	Jasper	600	350		J. R. Farish	S Q. Donald	Heidelberg	7	3	1	6
Immanuel	Meridian	Lauderdale	1,000	150		Chas. G. Elliott	O P. Pool	Meridian				
Indian Springs	Batson	Perry	300	200		T. E. H. Robinson	C W James	Batson	1			
Lacey	Lacey	Hancock				N. Breland	W M Brooks	Lacey	13	12	1	
Laurel	Laurel	Jones	1,600			O. D. Bowen	J E. Graham	Laurel		1		
Lumberton	Lumberton	Pearl River								4		17
Nicholson	Nicholson	Hancock	1,000	500		W. B. Holcomb	S D Stockstill	Nicholson				
Perkinston	Perkinston	Harrison				R. N. Davis	D V Perkins	Perkinston				
Phaltai	Paulding	Jasper				W. A. Roper	A G Hudson	Paulding		2		
Poplarville	Poplarville	Pearl River	1,000	500		W. B. Holcomb	W H Rich	Poplarville	1	3		11
Purvis	Purvis	Marion	600	400		R. C. Murray	H R Curtis	Purvis	1	26		4
Sandersville	Sandersville	Jones	1,050			O. D. Bowen	A McDaniel	Sandersville		12		30
Shady Grove	Heidelberg	Jasper	300	250		W. A. Roper	J A Lyon	Heidelberg		10		2
Vernon	Vernon	Jasper				W. A. Roper	R T Terry	Vernon	4	8	1	10
Wiggins	Wiggins	Harrison				J. F. Bynum	E R Davis	Wiggins	1			
Total			$ 14,050	3350	$ 1,000					10		2
									49	133	4	110

REMARKS.

Value of church property taken from last year, except Ellisville and Sandersville. Immanuel reports under the head of Ho head of Church Expenses. Some churches report Pastor's Salary for nine months only, while others report for the whole year.

STICAL TABLE.

E.	Additions. Baptisms	By Letter	Restoration	Lost. By Letter	Exclusion	Death	Erasure	Total Membership	Reported Last Year	Sunday School Scholars	Officers and Teachers	State Missions	Home Missions	Foreign Missions	Sustentation	Ministerial Education	Orphan's Home	Southern Baptist Theo'l Seminary	Mississippi College	Bible Work	Pastor's Salary	Printing Minutes	S. School Expenses	Church Expenses	Miscellaneous	Total
	19	6		3		2		58	63			$ 2 00	$ 2 0	$ 3 00	$ 3 00	$ 2 25					$ 100 00	$ 3 00				$ 115 25
	1			3				76													100 00	2 00			$ 16 40	118 40
	1	5	1	1				74	74	52	6	6 45	11 05	16 30	25	5 80	25				115 25	1 25		$ 39 23		195 83
	7	30	1	6	1	3		221	226	120	12	14 63	10 00	48 72	20 00	16 50	13 15				375 00	6 00	$16 00	377 80		897 80
				5				253	227	150	12	36 86		43 50	11 80	17 50	38 50				850 00	5 00	42 65	329 64	2 75	1,378 20
	1			2				15	17	20	4	2 55	2 55	2 55							100 00	1 50			18 86	128 01
	13	7	1		2			36	38	54	10		51 55	20 00	5 75	11 65	10 05	$20 00		5 05	297 65	2 50		72 90	113 90	611 00
		1						85	61	55	3	3 40	7 70				4 45				65 00	3 00	2 00		14 00	99 55
		4		17	7	2	6	24	25													1 00	5 00	5 25	7 00	18 25
								85	112	77	7	5 50	7 50	10 75							150 00	2 50	25 00	45 00	36 00	282 25
						1		22														3 00				3 00
		2						22	35	39	6	2 25														
	1	3		11	6	1		26	25	56	6	5 45	2 7	3 08	1 55	1 40	3 10		0 25		50 00	1 00			10 00	63 25
	1	26		4				60													35 35	1 70	6 00	24 00		84 61
		12		30	12	3	1	170	147	97	12		6 00	20 00		16 05					100 00	2 00				102 00
		10		2	1	1		138	162	100	8			5 00							300 00	4 00	8 50	80 00		434 55
	4	8	1	10	3	1		77	71	61	5	10 55		11 30	7 75	5 60					100 00	2 50	12 00	25 00	10 00	154 15
	1							104	105					5 00		16 65	2 60	2 60			150 00	2 75	9 34	46 10	1,050 00	1,293 39
								37													180 00	2 50		15 50	37 50	262 35
		10		2				31		40	4	14 95		4 00								1 50				5 50
																	8 00				55 00	1 25	6 00	13 00		98 20
	49	133	4	110	37	16	7	1624	1372	919	95	$ 104 59	$ 101 08	$ 193 20	$50 10	$93 40	$80 10	$22 60	0 25	5 05	3,123 25	$49 95	132 49	1,073 42	1,316 41	6,345 89

REMARKS.

der the head of Home Missions, a Frontier box, valued at $36.55. Hattiesburg reports about $100 for benevolence, under the
or the whole year. There were only nine months between Associations. Lumberton sent no letter.